



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

#### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	STANI MEMORIAL PUBLIC SCHOOL PHAGI
2	AFFILIATION NO.(IF APPLICABLE)	1730164
3	SCHOOL CODE (IF APPLICABLE)	10389
4	COMPLETE ADDRESS WITH PIN CODE*	STANI MEMORIAL PUBLIC SCHOOL, PHAGI II RURAL CAMPUS, PHAGI JAIPUR, JAIPUR, - 303005
5	PRINCIPAL NAME*	Mrs. Urvashee Sharma
6	PRINCIPAL QUALIFICATION*	M.A., B.Ed., M.sc., M.Phill
7	SCHOOL EMAIL ID*	smps@iirm.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9887004441

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.smps.ac.in/affiliation">https://www.smps.ac.in/affiliation</a>

	APPLICABLE*	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://www.smps.ac.in/noc">https://www.smps.ac.in/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://www.smps.ac.in/recognitioncertifi">https://www.smps.ac.in/recognitioncertifi</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://www.smps.ac.in/buildingsafety">https://www.smps.ac.in/buildingsafety</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://www.smps.ac.in/firesafety">https://www.smps.ac.in/firesafety</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://www.smps.ac.in/selfcertification">https://www.smps.ac.in/selfcertification</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.smps.ac.in/sanitation">https://www.smps.ac.in/sanitation</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://www.smps.ac.in/feestructure">https://www.smps.ac.in/feestructure</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://www.smps.ac.in/annualcalendar">https://www.smps.ac.in/annualcalendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://www.smps.ac.in/SMCLIST">https://www.smps.ac.in/SMCLIST</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://www.smps.ac.in/Parentassociatio">https://www.smps.ac.in/Parentassociatio</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.smps.ac.in/previousresult">https://www.smps.ac.in/previousresult</a>

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. Urvashee Sharma
2	TOTAL NO. OF TEACHERS*	31
	PGT*	12
	TGT*	9
	PRT*	10
3	TEACHERS SECTION RATIO*	30:1
4	DETAILS OF SPECIAL EDUCATOR*	Yes
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Yes

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	16	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	25	100	

#### E : SCHOOL INFRASTRUCTURE:

NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8944
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	47 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 60
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	19
6	NO. OF BOYS TOILETS*	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.smps.ac.in/schoolvideo">https://www.smps.ac.in/schoolvideo</a>

SAVE DATA