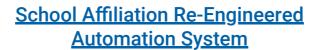




SARAS 4.0







APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	STANI MEMORIAL PUBLIC SCHOOL PHAC
2	AFFILIATION NO.(IF APPLICABLE)	1730164
3	SCHOOL CODE (IF APPLICABLE)	10389
4	COMPLETE ADDRESS WITH PIN CODE*	STANI MEMORIAL PUBLIC SCHOOL, PHAGI II RURAL CAMPUS, PHAGI JAIPUR, JAIPUR, - 303005
5	PRINCIPAL NAME*	Mrs. Urvashee Sharma
6	PRINCIPAL QUALIFICATION*	M.A., B.Ed., M.sc., M.Phill
7	SCHOOL EMAIL ID*	smps@iirm.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9887004441

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.smps.ac.in/affiliation	

	APPLICABLE*	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://www.smps.ac.in/noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.smps.ac.in/recognitioncertifi
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.smps.ac.in/buildingsafety
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.smps.ac.in/firesafety
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.smps.ac.in/selfcertification
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.smps.ac.in/sanitation

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.smps.ac.in/feestructure
2	ANNUAL ACADEMIC CALENDER*	https://www.smps.ac.in/annualcalendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.smps.ac.in/SMCLIST
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.smps.ac.in/Parentassociatio
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.smps.ac.in/previousresult

SL NO.	INFORMATION		DETAILS		
1	PRINCIPAL*		Mrs. Urvashee Sharma		
2	TOTAL NO. OF TEACHERS* PGT* TGT*		31		
			9		
	PRT*			10	
3	TEACHERS SECTION RATIO*		30:1	30:1	
4	DETAILS OF SPECIAL EDUCATOR*		Yes	Yes	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*		Yes	Yes	
RESU	LT CLASS: X				
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	16	100	
RESU	LT CLASS: XII				
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	25	100	

E: SCHOOL INFRASTRUCTURE:

NO.			
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8944	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	47 46	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 60	
4	INTERNET FACILITY*	Yes No	
5	NO. OF GIRLS TOILETS*	19	
6	NO. OF BOYS TOILETS* 28		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.smps.ac.in/schoolvideo	

SAVE DATA